

## The Word of God<sup>1</sup> at the Feast of the Birth of our Lord, Jesus Christ<sup>2</sup>

**This day is My day, it is My day of birth,** well My people, and I am spending the time with you to the memorial of My birth on earth, and the memorial is as it was on that day, when both in heaven and on earth was joy and pain for My coming down on earth shook the power on the earth and the great people in Jerusalem, who liked to be big and strong and to spend their life in pleasures all the time, and especially they did not like to have their authority and power before people troubled. And then it happened so when they found out of My birth, they found it out from the messengers, and all things were written to come, and all came to be fulfilled.

**It is a day of holy feast,** and I, the Lord, Jesus Christ, am coming down into the book as word. Oh, how shall I not speak on this day? **The whole heaven is celebrating here around Me as in heaven, and the carolers have come here at you, sons from the spring.** This has always been so close to My manger here since I started to build with you a shelter for those in heaven, and even for the feasts with the heaven here, with you. I do My work with those in heaven at you as I did it two thousand years ago among those who, at that time, were God's people, so little was this people among many in Israel who do no longer followed God's ways as it had been given to them to love and follow the Lord. Two thousand years ago the angels worked and **God's work was mysteriously fulfilled**, and the world did not know this; however, the Lord established on earth the fulfillment spoken by the prophets for this time. **Oh, the same is now, too. The world does not know, it does not understand My mystery and its entire work with you here.** The world at that time was no better or worse than the one at this time, but the world is not used to the Lord's mysterious work among people, and My angels work too, as at that time, and they work miracles and accomplishments not known by people, and they are gathered in those that are not understood or seen by anyone but only by God and by His invisible things, for **God has never stopped from His working on earth and in heaven**, but man is too limited in his faith and view for faith and in his love from above, and behold, man does not have any part of the Lord's mysteries, as the Magi had two thousand years ago, who came from far away, following the faith revealed to them, for they were revealed once with the searching of the stars and their course, and they were shown a star, after the angel had told My mother Virgin that she would give Me birth from her virginal body, and after she had understood, she believed and humbled herself so that I could be conceived in her womb by the work of the harbinger angel from heaven; these three Magi saw that a new star appeared and started to watch its course all the time, and they followed it until My day of birth was about to come, when the star which guided them stopped over Jerusalem and they found Me born in the manger, and they bowed with faith and there they strengthened their faith in God, in the Son, King and Savior of those who have believed in Him since then and up to this day, and behold, **blessed are those who have part of the Lord's mysteries as the Magi had**, who found Me born on earth in a manger, where My Mother Virgin and the old Joseph stopped in the time and on the day of My birth among people on earth, and then when the people, great or small, did not receive Me in their homes with My birth and its mystery, which was revealed to the world by the people of other nation, who had come from far away to bow before Me and left their presents at the manger of My birth.

<sup>1</sup> God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

<sup>2</sup> Translated by I.A.

Oh, peace to you, sons from the spring! I am writing Myself with you into the book with the feast of My birth together with My mother Virgin, well sons, and after this feast, a day of assembly at the spring is coming of those who want to come and spend with Me, and I with them, here, at My spring of word. The Feast of Epiphany is knocking at the door, and you have prepared for Me a nice and warm place, a beautiful dwelling, sons, and My presents from above have given the power you to be able to do this, for I have no one else on My side and for Me in hard time and sufferance, and with you and Me there come and stay only those who love God and not themselves or someone or something else, and those who come and go do not love God, oh, and if they had only this sin, then it would be somehow, but they have also despised the way and My people and the place from here and My entire hard work with you in order to build a citadel of My ruling into the midst of this nation, and **after contempt there comes judgment**, for they have not understood and learn to bite their tongues when their heart prompts them to do so, and here is what I am teaching you on a day of holy feast! **Oh, sons, you shall not vindicate yourselves when you are rebuked, judged and condemned**, as those who do this to you may want, for those with a Christian heart do not vindicate themselves, but rather they seek to have humility and to work repentance for themselves, as king David did, who loved Me very much, and who, when he went wrong, cried in secret both for himself and for those who scorned him, for this is how a Christian heart is, the heart of God's son, well sons. Therefore, God's children work out humility and repentance all the time for themselves, and by no means vindication, as they have Me as their example when I did not open My mouth to defend Myself, but I carried the cross instead so that those who were to be Mine to see Me under My cross and to do the same as I did when I was under the cross, sons, because it is bad for the man who does not always humble himself or always repents from everything his is not capable to give away from him from the things that upset the Lord within man's work, because **man is weak, and only the Lord can work for man**. Therefore, do not be like those who do not learn their language as I am teaching you now to work both with your heart and tongue, for I, the Lord, am telling you and there is no bigger trap for man than his tongue, as it is written: **«For by your words you will be justified, and by your words you will be condemned»**. (Matt: 12/37) And if the man's tongue condemns others for himself, then behold the trap which man alone sets against himself and which makes the man's judgment to be condemned after that!

Oh, sons, do not be sad because of those who make trouble to you lest they may have a heavy sin, but humble yourselves instead, receiving with love the painful things that come from them, for so is the Christian, tested and patient with Me on the way and enduring like Me. You know, when the fish is cast out on the shore, it dies. Oh, in the same way dies the one who comes out from Me, and in this respect, I have told to the weak Christian: "Oh, do not forsake Me, well Christian, as behold how weak you are! And where do you go with so much sufferance that you have and who else heals you from it?"

Oh, mercy is needed, sons, mercy as David's, who was mourning over Israel and who was speaking about the fathers how they were saved after they had been upsetting the Lord and when they were crying out to Him, believing His word; then they were rising from their mistakes and singing praises to the Lord, and soon afterwards they were forgetting the Lord's things and not obeying His advice and were going into sinning and over and over again they were forgetting the Lord's salvation and were murmuring within disobedience upon them, and repeatedly they were falling into the oppressing of their enemies, again and again, and David was repenting for them with strength in his soul and was saying: **«Lord, remember Your tender mercy and Your loving kindness, from they are from old times. Redeem Israel, God, out of**

*all his trouble*». And then he was also saying: «*You have forgiven Your people their transgressions; You have covered all their sins. You have caused all Your wrath to cease: You have turned from Your fierce anger. Turn us, O God of our salvation and turn Your anger away from us*». (Ps: 84/2-4)<sup>3</sup>

Oh, behold how sweetly I am teaching you love and love kindness, sons, and I am telling you: Love those who hit you, and bless those who blame you, and the Lord of love will be with you, as it is written, for man goes wrong and he has to humble himself under every trial and he has to receive the trial and his clarification as from the Lord.

And now, sons, we are coming back to the word of the feast of My birth and let us give entrance to My mother, Virgin, for she is sweet for all those that love the Lord.

Oh, your comfort is sweet, My mother! The strength of your love for Me as big as for all My brothers on earth, for they are My comfort and yours, My mother. **Behold the day of the feast of My birth, My day and yours, too, My mother!** My book is open and you sit next to Me with your gentle word, My mother. Amen.

— *Oh, gentle and humble Son, we made each other as long as You were in my womb. You made me like You and I carried You, and I took care of You gently to grow up and to be our Savior, Lord. Your birth filled my being with a holy thrill, which did not leave me after that and gave me always strength and victory on my way with You in my arms while wandering about on the earth, after I fled from Herod's way who persecuted the children, after he had found that You were born and that You would be great on earth; however, You were still a baby, and he should have not been afraid for his throne, only that all those who live like princes on earth do not have wisdom to think, and they have some other kind of wisdom and desires instead, oh, and even the thieves on the high way treated You more gently, because on our way to Egypt, when a band of robbers came into our way and one of them saw Your heavenly beauty in my arms close to my bosom, he wondered and said that even if God had been this baby, He would have not been more beautiful than the child in my arms, and he appeased his companions, and I said that You would reward him for this kindness, oh, and You did it when the time came to reward him, and what a reward!* (The salvation offered to the thief on the cross – see “Jesus’ childhood and adolescence,” received by Jakob Lorber, r.n.) However, the king Herod was furious because of Your birth and caused great pain for the children and mothers, but God’s mystery kept going on and on and it has always advanced, and the world does not understand Your mysteries worked through the angels and settled visibly or invisibly to their place, and we go sweetly between heaven and earth, for the world has to be renewed as it is written, dear Son.

*Oh, it is Your day and mine, a day of birth and of the feast of birth, and we are comforting on this day everywhere, and let the sons of Your people receive comfort, Lord, and let them put it where it hurts them and let them also be gentle and humble like us in joy and pain. May be blessed those who come and go carol singing at the spring on a day like that of Your birth in Bethlehem two thousand years ago! Our heavenly bread was born, grew and has given Himself as food from this citadel of Your birth, Bethlehem, and whoever eats of this bread has eternal life, as You said. And now I am embracing within the arms of Your mother and theirs those who give us comfort, and they will be a new hope on the way with them, dear Son.*

<sup>3</sup> 84 MT = 83 LXX

*Oh, let us give each other comfort, I to You and You to me, for it is a day of feast for us. Humbly and gently we are giving comfort on this day, born Son, my Son, and let the comfort that comes from us heal, relieve, strengthen and bring the peace and quietness everywhere in the people of Your word, and from it over the earth, to the saving work over the people, oh, Son of the Father and mine, for You are the peace, You are the comfort, oh, Lord! Amen.*

— We are giving a day of feast to the people of My word, mother, for he is the one that believed God's Son coming on earth as word, and on his faith I laid the foundation of My coming in the word to teach with it the people, mother, and **to share power of spirit and comfort to those who love God in this word.**

The work of angels carries Me towards you, sons, who believe in Me, receive Me and share My word over the whole earth. **Oh, there is no greater reward than that of those who preach God to the people, well sons.**

And now, we are going to have some days to celebrate here, at the spring, the feast of Epiphany, to open and to receive those who are coming to the water, sons. We are blessing their way and travelling on the way, and let their longing be their warmth in the cold, for it is winter and it is freezing. May the angels of the paths accompany them on their way, and I, the Lord, am going to meet them and give them **My word; I am going to give them the Holy Spirit, the Comforter.**

Peace to you on a day of the feast of birth, oh, sons! Amen, amen, amen.

07-01-2017. (N.S.) (25-12-2016 - Old style / after the Julian calendar<sup>4</sup>)

*Text emphasis in bold belong to the redactor (editor).*

*You can see more documents containing the Word of God here:*

<http://www.authorstream.com/billydeana/The-second-coming-of-Jesus/>

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<sup>4</sup> [Old Style \(O.S.\) and New Style \(N.S.\)](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates) ([http://en.wikipedia.org/wiki/Old\\_Style\\_and\\_New\\_Style\\_dates](http://en.wikipedia.org/wiki/Old_Style_and_New_Style_dates)) are sometimes used with dates to indicate either whether the start of the Julian year has been adjusted to start on 1 January (N.S.) even though documents written at the time use a different start of year (O.S.), or whether a date conforms to the Julian calendar (O.S.), formerly in use in many countries, rather than the Gregorian (N.S.)

The Church Calendar (in Romania) up to 1924 was the same as that of Nicaea, based on severe apostolic canons, but in 1924, the Scripture of the prophet Daniel was fulfilled: **«the people made bold to even change the times»**, when the primate metropolitan - of that time, Miron Cristea, (*Primate metropolitan* = (in the past) a title given to the first metropolitan of a country; today it would be equal to that of a patriarch) introduced the Gregorian Calendar (Catholic) as result of a „pan-Orthodox” congress that took place in 1923, in Constantinople. At that congress, the patriarch of that time, Meletie, proposed the acceptance of the „revised” [Julian Calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar), ([http://en.wikipedia.org/wiki/Revised\\_Julian\\_calendar](http://en.wikipedia.org/wiki/Revised_Julian_calendar)) which was in accord with the Catholic one for a period up to the year 2800 and „it was allowing that all the feasts to be celebrated at the same time with those of other confessions”. **«... and he shall wear out the saints of the Most High and he shall think to change the times and the law...»** (Daniel 7/25), r.n.